

ORTHODOX BURIAL HYMN, TONE 6.

sung before the Theotokion and
Trisagion Prayers at the conclusion
of the Funeral Service

(in the Tlingit language)

by Rev. Priest Andrew P. Kashevaroff

circa 1920 A.D.
(typewritten, previously unpublished)

Digital Typography
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Preface to the 2nd Digitally Typeset Edition

Glory to Jesus Christ, our True God, for all things! Through the prayers of His Most Pure Mother, the Theotokos and Ever-Virgin Mary, and through the prayers of All Saints of Alaska, especially those of St. Innocent (Veniaminov) – Equal to the Apostles and Enlightener of North America, and through the prayers of St. Nicholas – Wonderworker and Archbishop of Myra in Lycia, this publication has been realized. The textual base for this edition of “Orthodox Burial Hymn, Tone 6” in the Tlingit language is from a typewritten document by Rev. Priest Andrew P. Kashevarof. The original manuscript (Identifier: TL920A1920) can be found as part of the Tlingit Language Collection, Alaska Native Language Center Archive, University of Alaska Fairbanks. The transcriber has done his best to transcribe the text accurately, reflecting the intricacies of the accented Russian orthography used for the Tlingit language in the early part of the 20th century. Many thanks to the Alaska Native Language Center, at the University of Alaska Fairbanks, for their assistance in providing a copy of the original manuscript.

Slavonic and English translations of the “Orthodox Burial Hymn, Tone 6” have been added in this publication. The Slavonic translation is from the Trebnik (Требник) – volume 1, Moscow Patriarchate edition, Moscow, 1991, pg. 202-203. It is available on-line at www.liturgy.ru. The English translation is taken from the “Service Book of the Holy Orthodox-Catholic Apostolic (Greco-Russian) Church” – translated by Isabel Florence Hapgood – 1st edition, Boston and New York, Houghton, Mifflin & Company, 1906, pg. 391.

No modifications were made between the 1st and 2nd digitally typeset editions of this publication.

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Orthodox Burial Hymn. Tone 6.
Зряще мя безгласна. Стихира на погребеніи. Гласъ 6.



ЗРЯЩЕ МЯ БЕЗГЛАСНА.
Стихира на погребеніи.
Гласъ 6.

НА КОЛОШИНСКОМЪ НАРѢЧИ.

ЗРЯЩЕ МЯ БЕЗГЛАСНА.

Стихира на погребенії.

Гласъ 6.

Атхъ хатъеитинъ еятъ хатсатанъ чальтака́ть
игбонъ // юхотанге коутъ ка тасеку коутъ //
кахкайсатй ахчийсь // аххоунхе ка ахкйкась //
ахтааххй хатуускуува // Чaeиссу татке еинъ
юкохтляаткинъ // ка чаякутахъ ахкать увагутъ //
кутляхетлль шане нана кааву // хатъиа чальтака́ть
игбонъ // атуса хатсиханъ // ка аххетъ иса хучъиаи
кааҳетъ явуса тинъ // тлетлль кухса ейнъ якхаатъ //
ка ейнъ ю каккатляатъ // атхъ кукхагутъ Кувуджиё
яаде // атху тллькха ёгхъ қеаякуоне // атчаю кухъ
ка атсаатй // вуштинъ аягхъ янде хаскуконакъ //
тляткисаати ка атаутлль саати // тллья нальхъ ка
канашкидё // чавучъяхъ кудидаль // атчаю туечинеи
кахъ кхак тучиидё // кукохихъ тлясаай // аяхкуа
кадехъ тукак екукотё // атчаю хачъ ейхъ хаскакъ //
ка еихъ хохухъ чальтакатъ игбонъ // ахчиисъ
шкахайдагахъ тлян-шувушхиндё // Христосъ ха-
Анкаку ягхъ // атхъ тлийнде хатъ хаткунахтуна //
ахтлюшкеи кағхъ акуватучи и еде // атхъ аатахъ
куа хаткахате // кхасеку хситие тлятки каате.

In English:

As ye behold me lie before you all speechless and bereft of breath, weep for me, O friends and brethren, O kinsfolk and acquaintance. For but yesterday I talked with you, and suddenly there came upon me the dread hour of death. But come, all ye who loved me, and kiss me with the last kiss. For nevermore shall I walk or talk with you. For I go hence unto the Judge with whom is no respect of persons. For slave and master stand together before him, king and warrior, the rich and the poor, in honour equal. For according to his deeds shall every man receive glory or be put to shame. But I beg and implore you all, that ye will pray without ceasing unto Christ our God, that I be not doomed according to my sins, unto a place of torment; but that he will appoint unto me a place where is the light of life.

In Slavonic:

Зрѣщѣ мѧ б҃езглѣсна, и́ б҃еззыханна прѣдлѣжѧща,
 воспѣчице ѿ мнѣ б҃ратїе и́ дѹзини, срѡдници и́
 знателїи: вчерашнїй бо дѣнь б҃есѣдовахъ съ вѣми, и́
 внезапъ найде на мѧ страшный часъ смѣртный: но
 прїндѣтие вси любашїи мѧ, и́ цѣлѹшие мѧ
 послѣднимъ цѣлованїемъ: не ктому же бо съ вѣми
 похождъ, и́ль собесѣду прѣчес: къ сѹдїи бо ѿхождъ,
 и́дѣже иѣсть лицепрѣятїѧ: рабъ бо и́ владыка
 вѣспѣ прѣстоѧтъ, царь и́ вонизъ, богатыи и́
 ѿбогїи въ рабиѣмъ достоинствѣ: кийждо бо ѿ
 сюонихъ дѣлъ, и́ль прославитса, и́ль постыдитса. но
 прошѹ вѣхъ и́ молю, непрестанно ѿ мнѣ
 молитвася Христѹ Егѹ, да не низведенъ Егѹ по
 грѣхомъ моимъ, на мѣсто мѹченїѧ: но да
 вчинитъ мѧ, и́дѣже свѣтъ жиботныи.

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