

HYMNS AT THE LITYA

Tone 2 - Kuskokwim River Chant

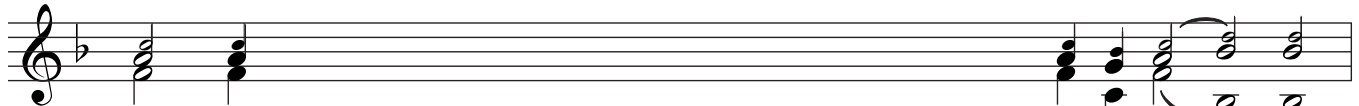
Modified from 1911 "synodal" Obikhod

Parallel
Melody
Harmony

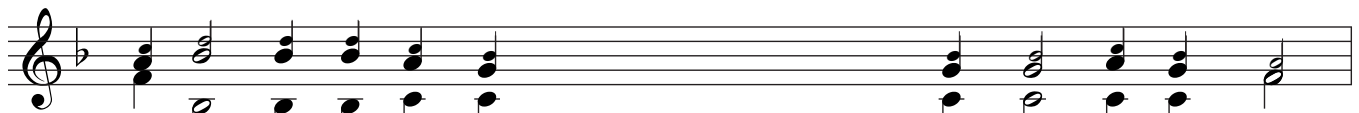
FIRST STICHERON:



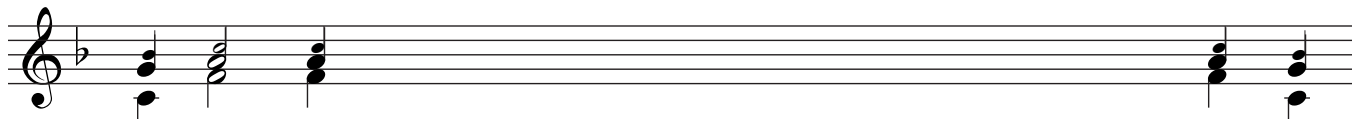
'Let him who would save himself aid in the sal-va-tion of oth-ers!'



cried Metropolitan Gabriel, seeking monks for a mis-sion-ar-y jour - ney



to fol - low in the footsteps of our Forerunner, the Lord Je - sus Christ.



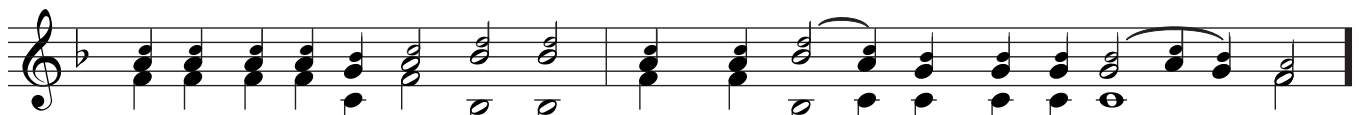
O Her - man, as an obedient lamb heeding the call of this earth - ly



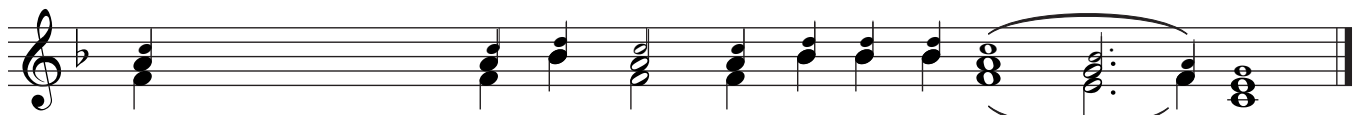
shep - herd, thou didst heed all the more the call of that Good



Shepherd Who pastures His flocks on high. And as a de - sert-dwelling

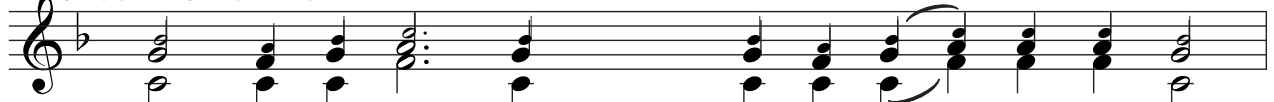


a-pos-tle to A-mer - i - ca, thou didst seek souls for sal-va - tion //

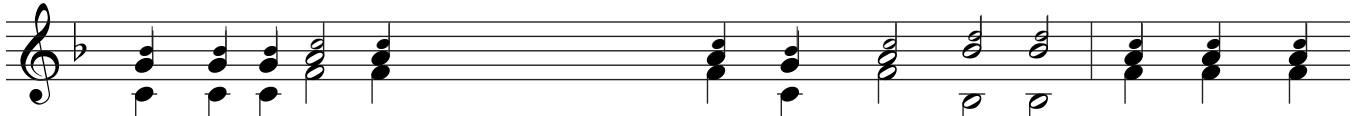


in that one flock of the one Shep-herd, Je-sus thy Mas - ter!

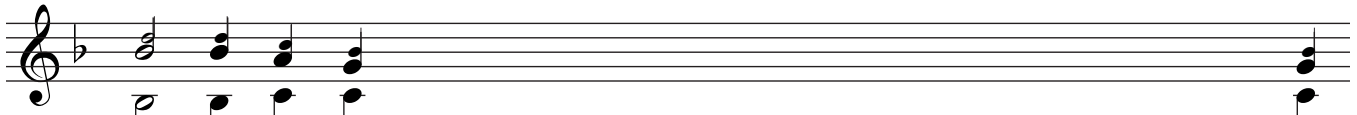
SECOND STICHERON:



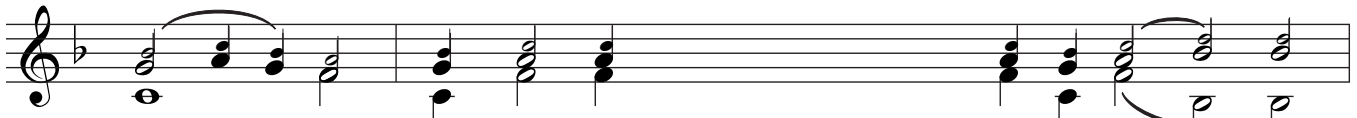
'Whom shall I send and who shall go for us?'— saith the Lord,



and like I-sa-iah thou didst make an-swer: 'Here am, I,' and thou didst



of - fer thy-self for the American mission, O Herman, as an obedient dis-



ci - ple, thou hear - er and doer of the will of the High - est.



Thou didst go with thy breth-ren as the least, and a-mong thy companions



as a ser-vant of all. As a hum-ble monk and minister to high—



and low, thou wast the mas-ter and teach-er of them all, that in fol -



low-ing thee they might be led // unto the one Lord and Father and



Teach-er of us all,— Je - sus thy God!

Tone 5 - Kuskokwim River Chant

Modified from Kiev Caves Melodies

LITYA (Glory Verse):



Glory to the Father, and to the Son, and to the Ho - ly



Spir - - - it;

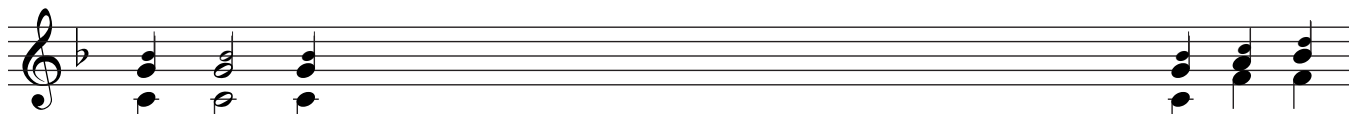
STICHERON (For St. Herman):



Mo - ses passed down the Law and E - li - jah left behind a dou-ble



por-tion of grace when he went up in a chariot of di - vine flame.



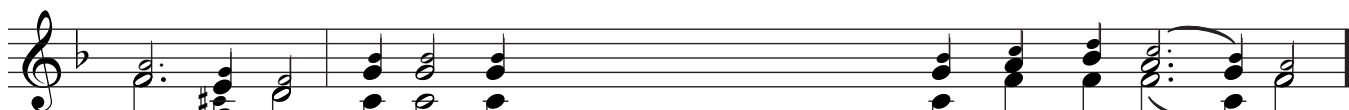
And we behold thee, O Herman, as the giver of divine law to the A -



mer - i-can land and a dwell-er through contemplation upon the summits



of Car-mel and Ho - reb who hast left be-hind a double por-tion of



grace for us, a dou-ble glorification in Kodiak and San Fran-cis - co //

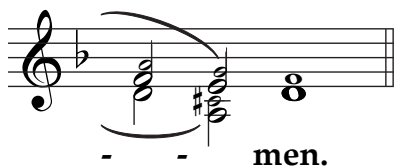


and so we praise the Master's glory in thee un-to all ag - es.

LITYA (*Now and Ever Verse*):



Now and ever and un - to ag - es of ag - es. A - - -



men.

STICHERON (*For the Feast*):



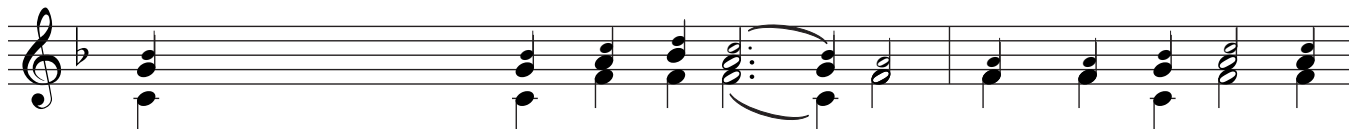
Mo - ses, who saw — God, and E - li - jah who rode the fiery chariot



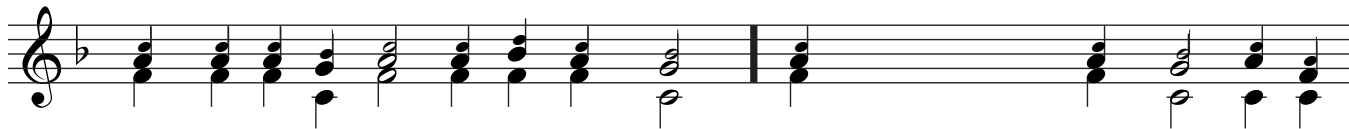
a - cross the heav - ens un - con - sumed, be - held Thee in the cloud at Thy



Trans - fig - u - ra - tion, O Christ. They tes - ti - fied that Thou art the Maker



and fulfillment of the Law and the Proph - ets. With them, O Mas - ter,



count us al - so wor - thy of Thy light, // that we may sing Thy prais - es for -



ev - er!